# "THE HEAT IS ON XXX"

# 10 LOW SPEED AUTOCROSS EVENT WEEKEND July 12 & 13, 2014









HELP BADGER STATE VETTES CELEBRATE OUR 30th ANNIVERSARY BY ENTERING ALL 10 BSV NCCC SANCTIONED EVENTS & RECEIVE A \$30.00 CASH REFUND ON JULY 12th!! (2 RALLYES ON MAY 18th, 1 JUDGED CONCOURS & 2 PEOPLES CHOICE SHOWS ON JUNE 22 AND 5 AUTOCROSSES ON JULY 12th)

NOTE: THIS OFFER IS RESTRICTED TO THE PERSON PAYING THE ENTRY FEES, I.E. ONE \$30.00 REFUND PER COUPLE

Planned schedule for Saturday, July 12th: Sanction #s MW-246-006 thru MW-246-010 Planned schedule for Sunday, July 13th: Sanction #s MW-167-004 thru MW-167-008

PRE-REGISTRATION: now until July5, 2014

**REGISTRATION:** 7:00 a.m.-8:00 a.m. (Central Daylight Time)

TECH: 7:00 a.m.-8:15 a.m. CDT

(NOTE: Anyone arriving after 8:00 a.m. CDT on the day of the event will be registered and teched as time allows with

no make-ups of runs missed.)

DRIVERS MEETING: 8:45 a.m. CDT

PARADE LAP: 9:00 a.m. CDT

FIRST CAR OUT TIME: 9:30 a.m. CDT

**PASSENGERS:** None allowed during competition runs **LUNCH ITEMS**: available approx. noon CDT for 1/2 hour (partial proceeds donated to MATC children's holiday fund)

**ENTRY FEE:** 

<u>Pre-Registration</u> by July 5, 2014: 5 events for \$55 or 10 events for \$85 (\*\*\*NO REFUNDS FOR "NO SHOWS"\*\*\*) July 14th: 5 events for \$60 or 10 events for \$90

July 15th: 5 events for \$60

**LOCATION: Milwaukee Area Technical College** 

6665 S. Howell Avenue Oak Creek, WI 53154

(TURN OVER FOR SITE RESTRICTIONS)

**EXHAUST:** Closed exhaust

**NOTE:** All Corvettes per NCCC Rules. All others guest

class ONLY

Numbers will be assigned by Registration per assigned number list and available numbers. MWR members requesting numbers other than those assigned by registration will be charged per MWR Rules. Non-NCCC member participants and workers are not covered by NCCC insurance

- ALL ENTRANTS MUST PRESENT A VALID DRIVER'S LICENSE.
- HELMETS MUST BE SNELL SA OR M CERTIFIED AND THE HELMET'S CERTIFICATION OR YEAR OF MANUFACTURE MUST NOT BE MORE THAN 10 YEARS OLD.

CELEBRATE BSV'S 30<sup>TH</sup> YEAR "THE AFTER EVENT" (PICNIC) SATURDAY EVENING AT THE CIZEL'S. FOOD, BEVERAGES, GAMES, AND CONVERSATION!

### **EVENT SPONSORS:**

CORVETTE ACCESSORIES UNLIMITED ~ BILL'S AUTO TECH ~ PAUL BONNESON, ATTORNEY & COUNSELOR AT LAW

#### \*\*\*EVENT INFORMATION ALSO AVAILABLE AT www.badgerstatevettes.com\*\*\*

For Event Information contact: Bruce Blunt (e-mail <a href="mailto:bablunt@yahoo.com">bablunt@yahoo.com</a> DAY OF EVENT CELL: 414-520-7185)
GOVERNOR: MW-246 Gino Piacentine; 262-227-3290 MW-167 ARNIE BAILEY; 815-547-5942

| EVENT SANCTION #: | CHAIRPERSON:      | CO-CHAIRPERSON: |
|-------------------|-------------------|-----------------|
| MW-246-006        | Gino Piacentine   | Jeff Nelson     |
| MW-246-007        | Bruce Blunt III   | Shannon Blunt   |
| MW-246-008        | Shannon Blunt     | Bruce Blunt     |
| MW-246-009        | Joann Cizel       | Craig Wiendl    |
| MW-246-010        | Bruce Blunt       | John Haftarski  |
| MW-167-004        | Dale Samuelson    |                 |
| MW-167-005        | Carolyn Samuelson |                 |
| MW-167-006        | Arnie Bailey      |                 |
| MW-267-007        | Nancy Bailey      |                 |
| MW-267-008        | Arnie Bailey      |                 |
|                   |                   |                 |

## \*\*FOURTH YEAR AT NEW LOCATION \*\*

## Milwaukee Area Technical College (MATC), 6665 S. Howell Avenue, Oak Creek, WI

From the East and North (Milwaukee WI): Take I-94 south to College Ave. exit in Oak Creek, WI; take College Ave. east to S. Howell Ave.; take S. Howell Ave. south to MATC on the right.

From the West (Madison): Take I-94 east to I-894 south (Chicago); take I-894 south and then east on I-894/I-43 to I-94 south (Chicago); take I-94 south to College Ave. exit in Oak Creek, WI; take College Ave. east to S. Howell Ave.; take S. Howell Ave. south to MATC on the right.

From the South (Chicago IL): Take I-94 north into Wisconsin; proceed on I-94 in Wisconsin to the E. Rawson Ave. exit in Oak Creek, WI; take E. Rawson Ave. east to S. Howell Ave.; take S. Howell Ave. north to MATC on the left.

From the Southwest (Rockford): Take I-43 northeast towards Milwaukee.; take I-894/I-43 east (Chicago) to I-94 south (Chicago); take I-94 south to College Ave. exit in Oak Creek, WI; take College Ave. east to S. Howell Ave.; take S. Howell Ave. south to MATC on the right.



PLEASE NOTE: If you enter off Howell, the track is located behind the school. You can also enter MATC off College Ave (aprox. 5<sup>th</sup> Street). There is no street sign but you will see a school Marquee.

**From other areas:** please refer to up-to-date maps for your best route to one of the above cities and then follow the instructions from that city.

## **EVENT SITE INFORMATION**

## \*\*\*SITE RESTRICTIONS ~ please read carefully.\*\*\*

- ✓ No alcohol or beer is allowed anywhere on the grounds.
- ✓ Pets are allowed on the grounds.
- ✓ Tow vehicles & trailers parking TBD.
- ✓ "Porta potties" are available. Provide own shade, lawn chairs, sunscreen & water.

## **MOTEL INFORMATION**

| Country Inn                | 414-763-6018 | 6200 S. 13 <sup>th</sup> . St | Milwaukee |
|----------------------------|--------------|-------------------------------|-----------|
| Days Inn                   | 414-764-1776 | 1201 W. College               | Oak Creek |
| <b>Comfort Suites</b>      | 414-570-1111 | 6362 S. 13 <sup>th</sup> . St | Milwaukee |
| Ramada                     | 414-764-1500 | 6331 S. 13 <sup>th</sup>      | Milwaukee |
| Main Stay Suites           | 414-571-8800 | 1001 W. College               | Oak Creek |
| <b>Hampton Suites</b>      | 414-762-4240 | 1200 W. College               | Oak Creek |
| Red Roof Inn               | 414-764-3500 | 6360 S. 13 <sup>th</sup>      | Milwaukee |
| <b>Holiday Inn Express</b> | 414-563-4000 | 1400 W. Zellman Ct            | Milwaukee |

NOTE: ALL HOTELS ARE LOCATED AT THE SAME INTERSECTION (S. 13th St. & College)

Make checks payable to Badger State Vettes & mail with this pre-registration form by July 5, 2014 to: Badger State Vettes ~ P O Box 61 ~ Muskego WI 53150-0061

### PRE-REGISTRATION FORM for 10 LOW SPEED EVENT WEEKEND ~ JULY 12 & 13, 2014 Sanction #s: MW-246-006/007/008/009/010; MW-167-004/005/006/007/008 Registration (Car) Number(s): Driver #1 \_\_\_\_\_ Driver #2 \_\_\_\_\_ (Enter car number only if you have paid for a 2014 MW Region reserved number) Driver #1 Driver #2 Class normally entered in: ENTRY FEE for 10 event weekend: ☐ \$85 1 DRIVER □ \$170 2 DRIVERS ENTRY FEE for 5 events **July 12 only**: ☐ \$55 1 DRIVER □ \$110 2 DRIVERS ENTRY FEE for 5 events **July 13 only**: ☐ \$55 1 DRIVER □ \$110 2 DRIVERS T-SHIRT SIZE: (NOTE: Driver # 1 □ Med. □ Lg. □ X Lg. ☐ XX Lg. □ XXX Lg. XXX Lg. as available Driver # 2 □ Med. □ X Lg. □ XX Lq. □ XXX Lq. □ Lg. Check if interested in attending the Picnic with food & Beverage at Cizel's house after Saturday's events

| For registration use only:                           |                       |                 |                  |                    |                     |
|--|-----------------------|-----------------|------------------|--------------------|---------------------|
| Postmark Date:                                       | Date Received:        | Ch              | eck #            | Total of C         | Check: \$           |
| T-shirt received:                                    |                       | Driver #1       | D                | river #2           |                     |
| Current NCCC card:                                   |                       | Driver #1       | D                | river #2           |                     |
| Current Driver's License:                            | _                     | Driver #1       | D                | river #2           |                     |
| Driver #1:   |                       |                 | _ NCCC #:        |                    |                     |
| Address:   |                       |                 | _ Club:          |                    |                     |
| City:  | State:                | Zip:            | Phone            | e: ()              |                     |
| Current e-mail address: (to be used for confirmation |                       | ) Do you want   | your results e-  | mailed if possib   | le? 🗆 YES 🗀 NO      |
| Driver #2:   |                       |                 | _ NCCC #:        |                    |                     |
| Address:   | Clu                   |                 | _ Club:          |                    |                     |
| City:  | State:                | Zip:            | Phone            | e: ()              |                     |
| Car Information                                      |                       |                 |                  |                    |                     |
| Year of Car:   | Make: _               |                 | Style: _         |                    |                     |
| Factory Rated HP:                                    | Displac               | ement:          | Transm           | nission type: _    |                     |
| Drive Axle Ratio:                                    | Tire Size & Type F:   |                 |                  | R:                 |                     |
| <b>Emergency Contact</b>                             | (Leave blank if a mem | ber of your Clu | ub, at the event | t, will act as you | ır contact person.) |
| Name:  | Relati                | onship:         | Phone:           | ()                 |                     |

**NOTES:** 1. All entrants **MUST** completely and truthfully fill out the registration form. All entrants eighteen (18) years and older **MUST** sign the **Release and Waiver of Liability, Assumption of Risk and Indemnity Agreement** and any other release documents which maybe required by NCCC. Entrants younger than eighteen (18) years old must have a parent or legal guardian present and submit a properly completed **Parental Consent, Release and Waiver of Liability, Assumption of Risk, and Indemnity Agreement** and a **Minor's Assumption of Risk Acknowledgment** and any other release documents which maybe required by NCCC. **2.** All drivers MUST be properly licensed per Section 1.7.1. (Eligibility to Compete) of the NCCC Rulebook.

# 12.4. NCCC TECH INSPECTION/CLASSIFICATION FORM -

**FORMS** 

| SPEED EVENT  | ΓS, FUNKHANAS AND  | DRAG RAC   | ES  |                                      |
|--|--|--|---|--------------------------------------|
| Entrant-1:   | NCCC#:   | Class  | Approved Class  | Car#                                 |
| Entrant-2:   | NCCC#:   | Class  | Approved Class  | Car#                                 |
| Entrant-3:   | NCCC#:   | Class  | Approved Class  | Car#                                 |
| Entrant-4:   | NCCC#:   | Class  | Approved Class  | Car#                                 |
| Street Tire Size – "Group  | o-1S" ONLY: Front_   |  | Rear  |                                      |
| Hubcaps/Trim Rings Re Battery - Hold Down See Tires - No cords visible Lug Nuts - All Present Wheel Bearing Play - N Steering - Minimum free Fan/Accessory belts - Brakes - Solid pedal, ste Fluids - No leaks (Fuel, Seat Belts / Harnesses Electronic Devices (car Loose items Removed Closed Toe Shoes - Dr | cure, no leaks, no swelling<br>& "Safely fits wheel"<br>& torqued within 10# of factory sp<br>lo excess play @ 6&12 o'clock w/s<br>e play in steering wheel<br>Tight & not frayed<br>ops above floorboard, fluid level O | ec<br>tire raised<br>K<br>cure mount<br>ly anchored<br>er)                     | Notes:   Y  |                                      |
| DOT Street Tires - <u>Cor</u><br>Tread Depth – <u>ABOVE</u>  | ninimum 110 DOT Wear Rating<br>rect STOCK size Front & Rear<br>Wear Bars (Min 2/32" - If not, r  | nove to Group-1)   |   |                                      |
| Stock Exhaust Manifo   | FRONT & REAR – w/safely fittir   |  | Y / N<br>Y / N<br>Y / N<br>Y / N  |                                      |
| <u>Group-2</u> – Tires DOT certi<br>Fire Extinguisher - 5B   | fied & safely fit wheels<br>C/Charged/Secure Mount w/Met   | al Bracket & Strap   | Y / N<br>Y / N  |                                      |
| Fire Extinguisher – 5B<br>Harnesses w/lap & sho<br>***Harnesses Not  | *** Roll Bar <u>NOT REQUIRED</u> fo<br>BC/Charged/Metal Bracket & Stra<br>oulder 3" wide (Min 4-pt = 3M/F<br>Req'd in Group-3Modified w/st<br>Cage (RPAF/DP) - IF PRESENT  | ap<br>RP, 5-pt = RPAF/D<br>tock seats in a Lo                                  | Y   |                                      |
| HIGH SPEED EVENT ONL Roll Bar in ALL roads Fire Extinguisher in A  |  | acket & Strap  | Y / N   |                                      |
| catalytic converters, x-pipes<br>shifters, adjustable shocks,<br>Obvious things that move<br>rotors/calipers, non-DOT tire<br>**Coil-overs = RP **Weigh  | ea car to Group-3 include: Notes, Non-stock Blower or Turbo, ent reductions = RP **Up/backda   | " different than sto<br>n-stock cam, head<br>etc.<br>ete <u>between</u> Year ( | ck, gear changes, ground<br>s, throttle body/carb, intak<br>Groups (exc C2/C3) = RP | effects/wings,<br>se manifold, brake |
| My car complies with all technevent Chairman can re-inspec   | nical inspection requirements of th<br>ct my car at any time.  | e NCCC Kulebook  | Unapter 2 or 3 (drags), and   | 1 am aware that the                  |

Entrant-1's Signature: